

Glaube Wahrheit Toleranz Das Christentum Und Die Weltreligionen

Die Religionswissenschaft und das Christentum Christentum und afrikanische Kultur Das Christentum und die Philosophie Das Christentum und die Geschichte Werbung für das Christentum und Häresiographie Das Christentum und der Fortschritt Christentum und Judentum Das Christentum als mystische Tatsache und die Mysterien des Altertums Protestantisches Christentum und Kirche in der Neuzeit Sechs Kapitel über Christentum und Nationalsozialismus Krisenbewältigung: Junge Erwachsene und die Krise der Kirche Das Christentum und die indischen Erlösungsreligionen Jahrbuch Für Antike Und Christentum Ergänzungsband Geschichte Der Altchristlichen Literatur Der Mensch Der Arbeiterstand und die Sozialdemokratie Christentum und Buddhismus Der Juden Hass und die Juden Hochschule und Christentum Das Reich und die Krankheit der europäischen Kultur Hjelde Fiedler, Klaus Julius Wilhelm Kaftan D. Adolf Harnack Sebastian Hanstein Otto Henne am Rhyn Gustaf Dalman Rudolf Steiner Ernst Troeltsch Wilhelm Stapel Rebekka Bolz Julius Kaftan Hermann Jordan Konstantin Gutberlet Rudolph Sohm Willy Lüttge Constantin Brunner Christoph Steding

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what are religious studies what is theology and what is their relationship to each other in the light of such theoretical and methodological questions this historical inquiry asks what characterizes the study of christianity within comparative religion as distinguished from that of christian theology in the three main sections of the book representative texts from the history of comparative religion including schleiermacher and some other theological forerunners in the 19th century are analyzed from a methodological and a material point of view on this basis an answer is sought to the following questions what has been the place of the study of christianity within this discipline on which methodological principles has it been based and what kind of picture of christianity has it presented

the missionaries have often been accused of having destroyed african cultures be it deliberately or because they did not understand the author draws a very different picture in his study of a number of german missionaries in various parts of tanzania who had a high appreciation of african culture he argues that acceptance of inculturation attempts do not depend on race but on role and the same applies to both black and white

die studie nährt sich der refutatio omnium haeresium hippolyts von rom von gänzlich neuer perspektive an sie bietet eine detaillierte analyse der gattung der schrift die als werbeschrift für das christentum identifiziert wird ein schwerpunkt liegt in der herausarbeitung der intention und arbeitsmethode ihres verfassers vor dem hintergrund der methode kaiserzeitlicher autoren es wird aufgezeigt wie der verfasser seine vorlagen kreativ für seine bedürfnisse verändert und zusammenstellt durchgänge durch das sondergut lassen es wahrscheinlich werden dass dieses ein weitgehendes literarisches produkt des verfassers ist eine umfangreiche untersuchung der sog peraten die strukturanalyse und gründliche inhaltliche auseinandersetzung verbindet schließt sich an the study approaches the refutatio omnium haeresium by hippolytus of rome from a completely new perspective it offers a detailed analysis of the genre of the writing which is identified as a protreptikos a promotional writing for christianity one focus is the elaboration of the intention and working method of its author against the background of the method of authors of the imperial period it is shown how the author creatively changes and compiles his original sources to suit his needs passages through the special material make it likely that it is largely a literary product of the author this is followed by an extensive study of the so called peratics which combines structural analysis and thorough examination of content

seminar paper from the year 2010 in the subject theology historic theology ecclesiastical

history grade 10 ruhr university of bochum lehrstuhl für religionspädagogik course kirche in der krise der religionsunterricht vor besonderen herausforderungen language english abstract kirche in der krise diese worte hört und liest man in zeiten der missbrauchsfälle und der debatten um die abschaffung des religionsunterrichts immer wieder immer weniger katholiken in deutschland besuchen regelmäßig den sonntäglichen gottesdienst oder engagieren sich in einer kirchlichen einrichtung vor allem die jungen generationen bleiben der kirche fern sie identifizieren sich nicht mit ihr und auch nicht über sie kirche geht an den meisten jugendlichen und jungen erwachsenen vorbei worin liegt der grund für diese krise und wie kann die kirche ihr entgegenreten unter dem titel wie ticken jugendliche veröffentlichte 2008 der bdkj gemeinsam mit misereor die sinus milieustudie u27 die an die erwachsenenstudie von 2005 anknüpft jedoch jugendliche und junge erwachsene zum fokus hat die folgende arbeit will diese studie nun nutzen um die einstellungen junger erwachsener zur katholischen kirche herauszuarbeiten und sie will versuchen perspektiven aufzuzeigen wie die kirche auf die genannten wünsche und kritikpunkte reagieren kann dazu sollen zunächst die einzelnen lebenswelten der jungen erwachsenen vorgestellt werden die 13 19 jährigen also die jugendlichen werden in dieser arbeit immer wieder erwähnt werden sollen jedoch nicht im fokus stehen zentral soll es um die nächste erwachsenengeneration die 20 27 jährigen gehen eine auswertung der studienresultate erfolgt dann in den nächsten kapiteln dabei soll es nicht nur konkret um die kritikpunkte und die wünsche der jungen erwachsenen bezüglich der katholischen kirche gehen sondern auch um allgemeinere Überlegungen zur Überarbeitung und organisation von pastoral und liturgie selbstverständlich darf die folgende arbeit nicht als universalrezept für eine bessere kirche verstanden werden aber sie soll anregungen geben wie die katholische kirche den kontakt zu den jüngeren menschen aufbauen und halten kann wie sie ihnen erneut die chance geben kann zu gott zu finden und sich in ihrem glauben und ihrer kirche zu hause zu fühlen

argues that germans of all ethnic origins including the jews are equally german ideological movements such as antisemitism and zionism that refuse to recognize this truth endanger the unity of the nation although racism group egoism and aversion to all who are different is natural to human beings it is possible to rise above it by thinking however although jewish emancipation will continue to progress it will never be complete because jews will never give up their distinctiveness their mission to proclaim the unity and sovereignty of god christians must learn to respect judaism as the true christianity jews must learn to accept christ as their own greatest prophet without converting in a postscript written during

the first world war shows that the whole world hates and maligns the germans in the same terms that the germans malign the jews as victims of prejudice themselves the germans might come to recognize the baselessness of their own prejudice against the jews

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